



# Connecticut Water Well Association

John Dufford

## Annual Winter Workshop

**SATURDAY MARCH 5, 2016**

7:00am - 2pm

**Continuing Education 4 Credits Available for "J" Licenses & System Operators**

**ALL WELL DRILLER'S & WATER PUMP COMPANIES & EMPLOYEE'S ARE INVITED**

### AGENDA

- 7:00am—8:00am Registration
- 7:00am—8:00am **VENDOR EXHIBITS**
- 8:00am—9:15am State of Connecticut - Dept. of Public Health William Sullivan, Sanitary Engineer 3  
Update on What is Happening with in the Department of Public Health Drinking Water Division
- 9:15am—9:45am **VENDOR EXHIBITS**
- 9:45am—11:00am **Distracted Driving** - Edward Costa, Director of Corporate Training, Agentis Safety
- 11:00—11:15am **Water Treatment Septic Discharge Update-** Paul Hurlburt & Jeremiah Weid
- 11:15am—11:30am **VENDOR EXHIBITS**
- 11:30am—12:45pm **Hydrology, The Ground Water & Water Resources in Ct.—** Dr. Gary Robbins, Professor of Geology at the University of CT
- 1:00pm **Lunch - Steak Dinner & Awards Presentation**  
Association Update by President Larry Sima

### REGISTRATION

**JOIN THE CONNECTICUT WATER WELL ASSOCIATION \$200.00 per year**

Association Members \$100.00 per person x \_\_\_\_\_ = \_\_\_\_\_

Non Members \$135.00 per person x \_\_\_\_\_ = \_\_\_\_\_

Total Enclosed \_\_\_\_\_

Company Name:: \_\_\_\_\_

Attendee's Names: \_\_\_\_\_  
\_\_\_\_\_

**Registration Must Be Received by Friday, February 26th**

Location:: The Gallery Restaurant  
141 New London Turnpike—Glastonbury, CT 06033

**Make Checks Payable To: CT Water Well Association**

Mail to: Bob McCormack  
J.H. Barlow Pump  
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